LINCOLN COUNTY FAIR & RODEO PO BOX 577 SHOSHONE, IDAHO 83352 208-731-8526

Dear Fair Vendor,

Enclosed is a 2023 Lincoln County Fair Booth/Vendor Application. Please complete the form and return it with your payment to our office. Please note the application is based on square footage and other options you may need such as power and water. Your trailer or tent must fit in the space you select. This is the same for both food and novelty vendors. If you need more space than available, please contact the fair board to make arrangements.

The Fair dates for 2023 are July 27-30. <u>Setup is required on Monday July 24 between 10 AM and 2 PM OR Tuesday</u> <u>July 25 from 5 PM to 9 PM, so we can ensure all state electrical inspections and/or other inspections may be scheduled and completed prior to events starting. NO FOOD VENDORS WILL BE ALLOWED TO SETUP AFTER 9 PM ON TUESDAY JULY 11, 2023. <u>VENDORS WILL FOOD VEHICLES AND/OR TRAILERS MUST SETUP ON MONDAY JULY 25.</u></u>

Please be sure to include the following with your application to ensure it gets approved in a timely manner:

- Application
- Payment
- Email address on application- a link to fill out an online ST-124 will be sent to you (This is required by the Idaho State Tax Commission)
- Copy of current Commercial Liability certificate
- Copy of Health Certificate (if applicable)

NO APPLICATIONS WILL BE APPROVED AFTER JULY 11, 2023

It is the vendor's responsibility to secure all necessary permits –please check with the Health Department to ensure you have the correct permit if applicable.

All vendors will need to put their garbage in the large garbage cans by the soccer field. Do not use the trash cans throughout the fair ground.

We ask that novelty vendors do not bring stink bombs. We have had too many problems in the past. Also, due to problems in prior years we ask that vendors do not bring alcohol onto the fair grounds for any reason.

If you have any questions, please feel free to contact me at your convenience. My number is 208-731-8526.

Sincerely yours,

Don Van Kleeck

LCFair2@gmail.com

Enclosure: Booth Application

LINCOLN COUNTY FAIR & RODEO FOOD & OUTDOOR VENDOR APPLICATION

FEES, APPLICATION, & REQUIRED DOCUMENTATION DEADLINE IS JULY 11, 2023 (EARLY BIRD DEADLINE IS APRIL 30, 2023)

FAIR DATES – JULY 26-29, 2023 (SETUP IS MONDAY (7/24) OR TUESDAY (7/25)

NAME:								
CITY:STA			ATE:ZIP:					
	EMAIL:							
ON OR BEFOR			REGULAR PRICE- RECEIVED BETWEEN 5/1 TO 7/11		SECTION 2 (THIS SECTION DOES NOT APPLY TO BINGO OR PERMENANT FOOD BOOTHS)			
	PERMENANT FOOD BOOTH (4	·						TOTAL (OTV
	AVAILABLE)	\$ 225.00 *	\$250.00		QTY	DESCRIPTION	PRICE	TOTAL (QTY X PRICE)
	10X10 & BINGO	\$ 100.00 **	\$100.00	1	QII	110V/120V OUTLET***	\$15	XTRICE)
	10X15	\$ 125.00	\$150.00	_		220V OUTLET***	\$25	
	10X13	\$ 150.00	\$175.00			WATER CONNECTION***	\$10	
	20X20 OR 10X40	\$ 175.00	\$200.00	_		WATER CONNECTION	TOTAL	
				st come	e first ser	ve basis when payment is received	d in full.	
SECTION 1 FEE \$_		\$						
SECTION 2 FEES \$		5	_					
TOTAL SECTI	ON 1 + SECTION 2	\$						
<u>ALL_</u> VENDOR	S MUST INCLUDE A	COPY OF THEIR	CERTIFICATE	OF LI	<mark>ABILITY</mark>	INSURANCE WITH THIS APP	<mark>LICATION</mark>	
	ORS MUST ALSO INC DF THEIR PROPOSED		F THEIR CUR	RENT	HEALTH	I CERTIFICATE WITH THIS AP	PLICATIO	<mark>N & A</mark>
<mark>ALL VENDOR</mark>	S ARE RESPONSIBLE	FOR PUTTING T	HEIR GARBA	<mark>GE IN</mark>	THE LA	RGE CANS BY THE SOCCER F	<mark>IELD.</mark>	
SIGNATURE			[DATE_				

PLEASE RETURN THIS APPLICATION, ALL REQUIRED DOCUMENTATION & FEES TO:
LINCOLN COUNTY FAIR
PO BOX 577
SHOSHONE, ID 83352