

# Lincoln County Fail' 

July 22-30, 2023, 201 South Bevery Street Sfosfione, ID

## rasT GRADDMARSHALs

| 1978 | John Evans (Governor) | 1996 | Dot Harrison |
| :---: | :---: | :---: | :---: |
| 1979 | John \& Helen Lemmon | 1997 | Wayne \& Carol Perron |
| 1980 | Joyce Bernard \& Helen Love | 1998 | Elwood \& Norma Werry |
| 1981 | Bill Anderson \& Thelma Mills | 1999 | Cliffor \& Ethel Conner |
| 1982 | Fitz \& Helen Stowell | 2000 | Martin \& Charlotte Jauregui |
| 1983 | Forest Armstrog \& Mytrle Riley | 2001 | Francis \& Norma Bergin |
| 1984 | Floyd \& Dorothy Silva | 2002 | Robert \& Mary Luff |
| 1985 | Dr. Royal \& Juanita Neher | 2003 | Roger \& Lois Stoddard |
| 1986 | Carlos Berriochoa \& Gladys Shaw | 2004 | Bob \& Shirley Craig |
| 1987 | No Grand Marshal | 2005 | Lyle \& Betty Piper |
| 1988 | Mont A. Johnson | 2006 | La Dru \& La Rue Sorenson |
| 1989 | Tipp \& Agnes Strunk | 2007 | Larry \& Dana Sturgeon |
| 1990 | Glen \& Pauline Ross | 2008 | Ralph \& Venna Riley |
| 1990 | Ralph \& Delores Towne | 2009 | Dale \& Eathea (Johnnie) Southwick |
| 1990 | Corwin \& Merle Silva | 2010 | Rusty \& Ann Parker |
| 1991 | Floyd \& Arlyne Kisling | 2011 | Jerry \& Patty Nance |
| 1992 | Carl \& Nellie Riley | 2012 | Peggy Robinson |
| 1993 | Buck \& Mary Ward | 2013 | Dale \& Vivian Miles |
| 1993 | Walter \& Cecil Bowman | 2014 | Hubert \& Rita Shaw |
| 1993 | JR \& Virginia Churchman | 2015 | Wendell \& Cathy Gilbert-Johnson |
| 1994 | Albert \& Helen Perry | 2016 | Jim \& Pat Castle |
| 1994 | Walter \& Vera Fechner | 2017 | Time \& Pam Conant |
| 1994 | Wally \& Frances Burkett | 2018 | David \& Colleen Newey |
| 1995 | Burl \& Edna Akins | 2019 | Jim \& Judy Silva |
| 1995 | Donna Ollieu | 2020 | Stan \& Amy Ward |
| 1996 | Paul \& Ruby Bancroft | 2021 | Delbert \& Katie Tree |
| 1996 | Herb \& Ruby McCowan | 2022 | Ed \& Janet Sandy |
| 1996 | Melvin \& Ada Marie Pope |  |  |



# Introducing your 2023 Grand Marshals Mike and Shannon Telford! 

Mike grew up in West Bountiful, UT and Shannon grew up in West Jordan, UT. After high school Shannon began working while Mike served a mission for the church of Jesus
 Christ of Latter-Day Saints. He attended college at BYU and graduated in 1972 with a degree in Agricultural Economics, and he was named the outstanding graduate in Ag Econ.

The day he graduated he moved to a small farm he managed to buy in Hazelton, ID. At the time Shannon was working as a receptionist at a massage therapy business and Mikes sister was a client there. Mikes sister decided to arrange a blind date and after that, they never looked back. Shannon and Mike were married in January 1974. That same year, in the spring, they moved to Kimama/Hidden Valley to be part of a larger farming business that included investors. Within 2 years the cattle market crashed, but with the help of close friends, bankers, and lenders they were able to hang on. Over the years there have been many difficult times and financial reversals. But thanks to the good Lord, great neighbors and most of all, our loyal hardworking kids, they have always persevered.

Over the years Mike and Shannon have grown their business which includes: 4,000 acres in Arco, 2,500 acres in the Hidden Valley/Kimama area, 2,500 acres in Richfield. They had a dairy farm for 25 years. They have $\mathbf{3 0 0}$ head of beef cows, and the family still uses horses to round up the cows and do cattle drives together. They have multiple types of crops including seed potatoes, alfalfa, wheat, corn, sugar beets, beans, and silage. They also have a corn dryer in Dietrich.

Mike and Shannon have always tried to share and help in the community, school, and church. Mike has served on many different boards and as a County Commissioner from 1993 to 1997. Mike has served on the Board of Directors of the United Potato Growers of America as Seed Division Chair for 17 years and was named the National Potato Seed Grower in 2010. He was also named the Idaho Grower of the year in 2018.

The best crop that never failed them, was their children. Shannon is a wonderful mother, and her 10 children came grouped closely together. There are 8 boys and 2 girls. They are Jake, Aaron, April, Ryan, Tyler, Bob, Mark, Cody, Jared, and Christine. They all grew up in Lincoln County and participated in all the programs the small schools had to offer. They are still active in the sports, FFA and 4-H programs. The great fair tradition has been a part of the family from when the first $\mathbf{2}$ Telford's started showing up. Ryan, Aaron, and Bobs families still live here now and love Lincoln County. Mike and Shannon want to thank everyone for helping to make Lincoln County a great place to live, work and most importantly, raise a family. God Bless and Thanks!

KEEP LINCOLN COUNTY GREAT FOR YOUR CHILDRENS SAKE STOP LAVA RIDGE


## Lincoln County Fair \& Rodeo

Lincoln County Commissioners
Nathan Schutte Joann Rutler Rebecca Wood

| Lincoln County Fair Board | Event Coordination |
| :--- | :--- |
| Denise Helsley - Chairman | Beer Garden, Food Booth, Trailer Parking |
| Amber Sluder | Jr. Rodeo, Open Rodeo |
| Chris Taber | Truck Pull |
| Denise Helsley | Creative Living Building |
| Tim Green | Parade |
| Davis Schoolcraft | ATV Rodeo |
| Berny Marquez | Merchant Building |
| Don Van Kleeck | Secretary/Treasurer |


| Lincoln County Extension Office | Title |
| :--- | :--- |
| Mashelle Barlow | 4-H Program Coordinator |
|  | Extension Educator |
| Sam Garwood | Office Assistant |


| 4-H Leaders' Council Officers |  |
| :--- | :--- |
| Erin Olsen | President |
| Natalie Christiansen | Vice President |
| Robin Burton | Secretary |
| Nicole Kindred | Treasurer |


| Market Animal Committee |  |
| :--- | :--- |
| Denise Helsley-Chair | Darren Taber |
| Berny Marquez |  |
| Aaron Telford | 4-H - Amber Sluder |
| Justin Posey | 4-H - Natalie Christiansen |
| Mike Race | UI Extension - Mashelle Barlow |
| Gray Weber | FFA - Brandee Lewis |



## 4-H \& FFA Club Leaders

## Shoshone

Shoshone FFA - Brandee Lewis
Rail Riders -Nicole Kindred, Tim Green, Shanell Hulse
American Kids 4-H Club -Desaree Telford, Rena Fuller
Desert Demons - Chavawn Guthrie, Patty Pfaff

## Richfield

Richfield FFA - Melissa Oliver
Richfield Wranglers - Amber Sluder, January Whitesell-Race, Denise Helsley
Richfield Outlaws - Rachele Barnes, Melissa Oliver, Jessica
Scott

## Dietrich

Dietrich FFA - Kalli Stagg
Pasture Patrol 4-H - Erin Olsen, Natalie Christiansen
Hooves \& Paws - Robin Burton

## Superintendents

Dairy - Denise Helsley, Erin Olsen


Beef - Amber Sluder, Justin Posey
Sheep/Goat -Tim Green, Rena Fuller
Swine - Natalie Christiansen, Brandee Lewis
Horse -Jessica Scott, Nicole Kindred
Small Animal - Shanell Hulse
Round Robin - Melissa Oliver


## 4-H/FFA Lincaln County Parficipan\# Schedule

| DATE | SHOW | TIME |
| :---: | :---: | :---: |
| Mon 7/25 | Horse | $8: 00 \mathrm{am}$ |
| Tues $7 / 26$ | Dairy | $10: 00 \mathrm{am}$ |
| Wed $7 / 27$ | Goat | $8: 30 \mathrm{am}$ |
| Wed $7 / 27$ | Sheep | Follow Goat |
| Wed $7 / 27$ | Small Animal | $2: 00 \mathrm{pm}$ |
| Thurs 7/28 | Swine | $8: 00 \mathrm{am}$ |
| Fri $7 / 29$ | Beef | $9: 00 \mathrm{am}$ |
| Fri 7/29 | Round Robin | $12: 30 \mathrm{pm}$ |

Market Animal
Sale 11:00 am
Saturday 7/29/2022

## Before the Fair

June 26
Sign-ups start for:
Miscellaneous/FCS project interview

Friday July 14
Due by 4:00pm 4-H portfolios, Club Secretary and Treasurer Record books Horse show entry due
Last day for sign up: Miscellaneous/FCS project interview

Fridav Julv 21
Miscellaneous/FCS
Interviews 8:00am-12:00pm
Cleanup/setup fair
grounds 8:00-12:00

## Saturdav Julv 22

Oral Presentations Contest 9:00am Rodeo Arena - JR Rodeo 9:00 am

## Sunday July 23

Set up horse show

## Fair Kick Off

## Monday July 24

4-H/FFA Horse Show 8:00am
Fair animals can be brought in after 8:00pm
Market Dairy Weigh in 7:00-8:00pm at
Fairgrounds.

## Tuesday July 25

Species Weigh in:
Swine 7:00am-8:00 am at the
Fairgrounds
Beef 8:00am-9:00am at Bingham's
Sheep/Goat 8:00am-9:00am at the
Fairgrounds
Wednesday July 26
Animals and pens clean before 8:00am

Thursday July 27
Animals and pens clean before 8:00am
Cupcake War 2:00pm

## Fridav July 28

Animals and pens clean before 8:00am
Parli Pro Fun event 2:30pm
Awards and recognition event 3-4pm
7:30pm Parade of Champions before the Rodeo

## Saturday July 29

Animals and pens clean before 8:00am
Market Animal Sale 11am
Baby Bottle Brigade 10:30am
4-H dance 8-11pm

Sunday July 30 Animal Load out 6:00am-till done. Pens Cleaned and Shades put away. 8:00am Display Clean-up \& Creative Living Clean-up.

## Zincoln County Fair <br> HISTORY

IN THE EARLY 1900'S BOY'S AND GIRL'S CLUBS WERE INVOLVED IN LEARN BY DOING PROJECTS, NOT REALLY ORGANIZED UNTIL 1911 WITH STATE WIDE YOUTH PROGRAMS

FIRST LINCOLN COUNTY FAIR WAS HELD IN HAGERMAN.

## 1911

SECOND LINCOLN COUNTY FAIR WAS HELD IN WENDELL.

THIRD LINCOLN COUNTY FAIR WAS HELD IN SHOSHONE.
STATE WIDE PROGRAMS WERE ORGANIZED AND MEMBERS TOOK PART IN EDUCATIONAL PROJECTS. MAINLY POTATO CULTURE AND SEWING. CONTESTS AND EXHBITS WERE HELD IN SCHOOL DISTRICTS AND WINNING EXHIBITS WERE DISPLAYED AT THE COUNTY FAIRS.
4-H PROGRAMS STARTED IN IDAHO, THOUGH, THE 4-H NAME WAS NOT USED UNTIL 1920. LINCOLN COUNTY.

THE FIRST COUNTY AGENT CAME TO LINCOLN COUNTY.

## Feb

 1919THE COMMISSIONERS APPOINTED A FAIR BOARD WHO CONSISTED OF A.B. CHAMBERLAIN, F.W. POWELL, CHRIS FREES, WILL TYSON, L.J. MOTT AND DAVE MITCHELL WITH HALAN D HEIST.

BETTY PIPER STATED SHE DID HER STYLE REVIEW FOR HER SEWING PROJECT ON THE COURTHOUSE LAWN.

THE STUTZMAN BOYS SHOW CALVES ON THE COURTHOUSE LAWN IN 1950-1951. IN 1952 THEY SHOWED AT THE FAIRGROUNDS.

## IINCOINCOUNIY

 FABIR \& RODEO
## T/22 SATURDAY

7/26 WEDNESDAY
7/27 THURSDAY

7/28 FRIDAY

## T/29 SATURDAY

## TRUCK \& TRACTOR PULL @ 4PM \& 6PM

2O23 ARDIS 5 WAN MEMEORIAL

## JR RODEO EVENTS <br> SATURDAY JULY 22ND@ GAM

## MOTORCYCLE \& ATV RODEO

# WEDNESDAY, JUL $26 T H, 2023 @ 7 P M$ 

## Gate Prices:

Adult \$10
Senior \$9
Child \$7
Free

Online Prices:
Adult \$8
Senior \$7
Child \$5


Please Check in or sign-up between 4-6:30pm.
Beat the lines by signing up early online at:
lincolncountyfairandrodeo.weebly.com
Dirt Bike \$10 per event
Ages 6-11 Ages 12-15 Ages 16+
ATV \$10 per event
Ages 7-14
Ages 15 +

## OPEN RQDEO \& IDAHO

 SADDLE SERIES CALL/TEXT TO ENTER (406)581-7223

Gate Prices
Adult \$10
Senior \$9
Child \$7
Online Prices Adult \$8

5 \& under Senior \$7
Child \$5

## DEVON TYLER

## FRIDAY AFTER THE RODEO

THAIN
MOTORSPIRTS Truck 8 Iractor-Pul

JULY 29TH@
4PM \& GPM
Gate:
Adults \$20
Child \$10
Online:
Adults $\$ 15$
Child \$10
58 under are free!
$\qquad$
$\qquad$



## NICOLE ORJESSICA

HORSE SUPERINTENDENTS FORMOREINFORMATION

EVENTS INCLUDE: BARRELS POLES AND MUCH MUCH MORE!

# ES <br> Lincoln County Market Animal Sale Committee would like to thank their supporters for 2022 4-H/FFA Auction 



## University of Idaho Extension umenocomy

## Bred and Fed 2022



Dairy: Allie Smith Breeder: R \& L Dairy Sponsored by Lee's Excavation


Beef: Hesston Fuller Breeder: Fuller Livestock Services Sponsored by Magic Valley Cattle Assoc.


Sheep: Finn Green
Breeder: Green
Acres Lambs
Sponsored by
Pantone Ranch

## Community Involvement

We would love to see your creations, from photos, art, produce and many more! Here is how and all the rules:

1. All entries must be taken to the Community Center Building to be judged and displayed.
2. Entries will be taken on Saturday July 22, 2023, from 12:00 p.m. until 5:00 p.m. and Sunday July 23, 2023, 1:00 p.m. until 4:00 p.m.
3. No exhibit may be removed until completion of the fair. The building supervisor will be at the building July 30, 2023, between 9:00 a.m. and 12:00 p.m. for clean-up.
4. For further information, check posted times upon entering. Please contact Denise at (208)5394176 with any questions

> The Parade will be Thursday July 27, 2022, at 6PM. Signups are at 4:30pm and line up is at 5:30PM on S Rail and Date Street.


## GENERAL RULES

1- All exhibits must bear the entry tag given before or at the time of entry. The exception will be livestock where the tag will be attached to or above the pen.

2- The posting or distribution of handbills and other advertising matter is prohibited, except from the booths of licensed exhibitors and concessionaires.

3- No license will be granted for any gambling devices or any immoral show or exhibition.

4- All buildings will be for exhibit 9:00 a.m.-10:00 p.m., TuesdaySaturday.

5- All exhibits will be under the control and direction of the Lincoln County Fair board. Every reasonable precaution will be taken to prevent loss or damage. However, neither the Fair board nor anyone connected to the Fair board will be held responsible for loss or damage that may occur.

## 6-FOR THE CREATIVE LIVING EXHIBIT/EXHIBITORS ONLY:

A- A "lot" is defined as: any numbered category under a class.
B-A "class" is defined as: any category under a class (i.e., A, B, C, etc.) under each subdivision.

C- If exhibits do not fall under the number indicated in lot numbers, the exhibit will be left to the discretion of the judge for a category.

D- Premiums will be paid to one entry per lot per exhibitor.
$\mathrm{E}-$ There will be exhibit classes of ages: 1-5 years old, 6-10 years old,

## 11-15 years old, 16-18 years old and adults

F-All articles must be hand work of the exhibitor and must have been completed within the last year to be judged.
$\mathrm{G}-$ All pictures should be framed and matted.
H-Judged will not only look at the workmanship of an item, but also cleanliness, pressing and blocking.

I- The decision of the judge is final.
J-Articles previously submitted may be exhibited only and are not eligible to be judged.

K- If an individual would like to display an item but not have it judged, arrangements must be made at check in.

L-No exhibitor will use their exhibit for advertisement.
M- Entry tags will be attached by the superintendent to all exhibits upon entry.

N - Entry forms will be available at the time of check in and must be filled out completely.

O-Evidence of ownership will be concealed before judging.
P - Where there is no competition in a class, award will be made on merit.
Q- Any item not covered in the rules will be left to the discretion of the superintendent.

R-Classes will be judged on the Danish system. All entries will be ribboned. Premiums will be awarded as indicated by the ribbon: Blue $\$ 5.00$, red $\$ 3.00$, white $\$ 1.00$.

S- The top exhibit in each subdivision will receive a rosette. However, rosettes will not receive a premium.

T- You can pick up premiums at the same time you pick up your exhibit. The supervisor will be at the building July 30, 2023, between 9:00 a.m. and

## 12:00 p.m. unless other arrangements have been made.

U- No exhibit may be removed until completion of the fair. For further information, check posted times upon entering. If you have any questions, please contact Denise at (208)539-4176.

V-Exhibitors must submit a receipt to claim their exhibits. - Please pick up your exhibits. Any exhibit left at the end of the fair will be disposed of unless prior arrangements have been made.

## CREATIVE LIVING <br> BAKED GOODS

## ALWAYS READ THE GENERAL RULES

## RULES:

1. All baked goods must be entered on a white paper plate, enclosed in a zip lock bag. Do not use Saran Wrap or any other plastic wrap.
2. Display of 4 items for categories with * after them. Display of 1 for other items such as bread, cake, or pie.
3. Any questions will be answered when you sign in.

## CLASS 1-Breads and muffins

1. Banana bread
2. Fruit bread
3. Nut bread
4. Zucchini bread
5. Loaf white bread
6. Loaf whole wheat bread
7. Biscuits*
8. Muffins*
9. Rolls*
10. English muffins*
11. Dutch oven
12. Other bread

## CLASS 2-Cakes

1. Angel food
2. Cake, any kind
3. Cake roll
4. Cupcakes, any kind*
5. Decorated cake
6. Layer cake
7. Doughnuts* 8. Other cake

## CLASS 3-Cookies

1. Brownies* 2. Chocolate chip
2. Sugar
3. Ginger snaps
4. Oatmeal
5. Peanut butter 7. Frosted cookies 8. Rolled cookies 9. Unbaked cookies
6. Other bar cookies 11. Other drop cookies 12. Other cookies

CLASS 4_Pies

1. Apple
2. Berry
3. Peach
4. Mixed fruit
5. Other pie except cream

## CLASS 5-Candy

1. Caramel*
2. English Toffee*
3. Divinity*
4. Nut brittle
5. Fudge
6. Other


## CREATIVE LIVING CANNED GOODS

## CANNING GUIDELINES

Size of jar used must conform to USDA recommendations for that product. Check for correct headspace and processing. Unsealed exhibits or products showing signs of spoilage will not be judged. Canned products will not be opened to be judged. Jars must be labeled with product name.

## CLASS 1-Canned fruits \& juices <br> 1. Apples 2. Berries 3. Pears <br> 4. Fruit cocktail, mixed fruit <br> 5. Fruit Purées 6. Applesauce <br> 7. Cherries 8. Plums 9. Other fruit <br> 10. Grape juice 11. Apricots <br> 12. Peaches 13. Sugar free fruit <br> 14. Apple juice 15. Other juices

CLASS 2-Tomatoes \& Tomato Products

1. Catsup 2. Tomatoes, whole
2. Tomato sauce 4. Chili sauce
3. Tomatoes, stewed 6. Other tomato
products 7. Salsa 8. Tomato juice
4. Tomato/vegetable mix

## CLASS 3-Canned Vegetables

1. Asparagus 2. Carrots 3. Potatoes
2. Beans, green 5. Corn
3. Vegetable juice
4. Beets
5. Mixed vegetables
6. Other vegetables

## CLASS 4-Canned Meat \& Beans

1. Pinto beans 2. Black Beans
2. Other dried beans
$\begin{array}{ll}\text { 4. Beef } & \text { 5. Chicken or turkey } \\ \text { 6. Fish } & \text { 7. Other meat }\end{array}$

## CLASS 5-Jellies

1. Apple 2. Currant
2. Plum
3. Blackberry 5. Grape
4. Raspberry
5. Chokecherry 8. Peach
6. Other

CLASS 6-Jams \& Other Sweet Spreads

1. Apricot jam 2. Apricot/Pineapple jam
2. Blackberry jam 4. Boysenberry jam
3. Peach jam
4. Plum jam
5. Raspberry jam
6. Strawberry jam
7. Reduced sugar jam 10. Other jam
8. Apple butter 12. Conserve
9. Marmalade
10. Preserves
11. Syrup
12. Other

CLASS 7-Pickled \& Fermented Foods

1. Beets, pickled 2. Bread \& Butter pickles
2. Dill cucumber pickles 4. Fruit pickles
3. Mixed pickles 6. Other vegetable pickles
4. Sweet pickles
5. Chow Chow
6. Chutney
7. Relish
8. Sauerkraut
9. Other

CLASS 8-Convenience Foods

1. Chili 2. Baked beans 3. Stew
2. Vegetable soup 5. Other soup
3. Mincemeat 7. Pie filling 8. Spaghetti
sauce $\quad 9$. Barbeque sauce
CLASS 9—Dried Products
4. Any fruit or vegetable 2. Fruit leather
5. Jerky

6. All entries must be taken to the Creative Living building to be judged and displayed.
7. Entries will be taken on Saturday July 22, 2023, from Noon until 5:00 p.m. and Sunday July 23, 2022, from 1:00 p.m. until 4:00 p.m.
8. Please contact Denise (208)539-4176.
9. All produce must be grown by exhibitor. One entry per class. Please make sure that your produce is on a white paper plate.
10. Any vegetable you consider to be an oddity, i.e., 2 legged and/or two topped carrot, Siamese squash, extra-large onion, will be judged for its oddity.

Produce physical features:
Cabbage \& onion: Trimmed for best appearance. Cabbage should have 23 wrap around leaves slightly curled at the edges.

Stems to be left on cucumbers, kohlrabies, onions, parsnips, turnips and leave approximately 1 " top.

Stems off tomatoes.
Clean all produce and leave $1 "$ top.
Don't injure skin when cleaning potatoes.
Roots must be taken off kohlrabi. Leave the root on beets, carrots, and parsnips. Clean the top of the root.

Onion roots should be shriveled and dry, and necks should be small and well cured.


## CREATIVE LIVING GARDEN \& PRODUCE



## Requirement to be judged:

Corn sweet-Husked 3 ears
Turnips- 3 roots
Cantaloupe- 1 melon
Pumpkin-I pumpkin
Watermelon- 1 melon
Potatoes - 5 tubers
Cauliflower - 1 head
Radish - 5 roots
Cucumber, pickle - 3 cukes
Cucumber, sweet - 3 cukes
Onions - 3 bulbs
Parsnip - 5 roots
Salsify - 3 roots
Squash/winter-1 squash
Eggplant - 1 fruit
Broccoli - 5 flowerets or 1 head
Parsley - 1 bunch
Brussels sprouts - 5 sprouts
Peppers - 2 peppers
Carrots - $3 / 4$ " w/top - 5 roots
Carrots mature - 5 roots
Spinach - 3 plants
Beans, green or waxed- 10 pods
Beans, lima - 10 pods
Beans, dry - 1 \# or vine
Kohlrabi - 3 heads
Peas in pod - 10 pods
Lettuce - 1 head
Celery - 1 bunch

Squash/summer - 1 squash
Tomatoes - 3 fruit
Cabbage - 1 head
Muskmelon - 1 head
Beets, small, w/top -5 roots
Beets, market size -5 roots

## HERBS

1. Basil-3 stems, name variety
2. Chamomile- 3 stems
3. Chives - 10 stalks
4. Cilantro- 3 stems
5. Dill - 3 stems
6. Fennel - 3 stems
7. French tarragon-5 stems
8. Garlic -5
9. Mint -3 stems, name variety
10. Oregano - 3 stems
11. Parsley - 3 stems
12. Rosemary - 3 stems
13. Sage -3 stems, name variety
14. Thyme - 3 stems, name variety


## CREATIVE LIVING <br> PLANTS \& FLOWERS

1. General rules apply.
2. Exhibitor must have grown the flowers exhibited, except in the case of arrangements.
3. House plants must be in the possession of the exhibitor for at least 3 months.
4. Exhibits should be cut with a stem in proportion to the flower head and the foliage should remain attached. Flowers are best if picked late in the afternoon and placedin deep, room temperature water overnight. The building will be kept cool to help the flowers last longer.
5. Judge will disqualify or give only a white ribbon to entries that don't qualify.
6. Individual open class entries will be judged on the Danish system. All entries will be ribboned unless they have been disqualified.

## Ouestions mav be answered at the time of check in.

CATEGORIES:
FORM: Should be typical for variety.
SIZE: Should be of acceptable size.
COLOR: Red for red and green for green.
UNIFORMITY: Should all be about the same length, size, and shape.

## CONARRANGEMENTS:

1. Mass arrangements without accessory.
2. Using unique containers.
3. Using accessories: Dried arrangements with or without accessory.
4. Miniature arrangements: No more than 5" in any dimension.

DITION: Be free of worm holes, scabs, bruises, skin breaks, dirt, etc.

## Asters:

1. Annual: One variety \& color, 3 stems.
2. Annual: Mixed colors, 3 stems.

Perennial Michaelmas Daises: 1 stem.
Bachelor Buttons: 5 stems.

## Begonia:

1. Tuberous, single: 1 stem
2. Tuberous, double: 1 stem
3. Any other tuberous or Shizma: 1 stem

Bell of Ireland: 3 stems
Berried shrub: 1 stem

Calendula: 3 stems

Carnation: 3 stems

## Celosia:

1. Plumbed: 1 stalk
2. Crested: 1 stalk

Cosmos: 3 sprays
Chrysanthemums:

1. Cushion: 1 spray
2. Button-type: 1 spray
3. Any other type: 1 spray or stem

## CREATIVE LIVING <br> PLANTS \& FLOWERS

Dahlias:

1. Specimen over $8 ": 1$ bloom
2. Specimen 4-8": 1 bloom
3. Pompom: 3 stems
4. Dwarf specimen $4-8 ": 3$ stems
5. Any other: 1 bloom

Daisy:

1. Shasta: 3 stems
2. Glorisa: 3 stems
3. Esther Reed: 3 stems
4. Any other types: 3 stems

Dianthus (pink): 3 stems
Delphinium: 1 spike
Gladiolas:

1. Specimen: one shade: 2 spikes
2. Specimen, 2 tone: 1 spike
3. Miniature: 3 spikes

## Lilies:

1. Tiger: 1 stem
2. Specimen, 2 tone: 1 spike
3. Miniature: 3 spikes

## Marigolds:

1. Large African or French over 3": 3 stems
2. Small African or African French under

3": 3 stems
3. Any other: 3 stems

## Nasturtium:

1. Double: 5 stems
2. Single: 5 stems

Pansies:

1. With foliage: 5 stems

## Petunias:

1. Single grandiflora: 2 sprays
2. Single multiflora: 2 sprays
3. Double grandiflora: 2 sprays
4. Double multiflora: 2 sprays

## Phlox:

1. Annual: 3 stems
2. Perennials: 1 stem

## Roses:

1. Hybrid Tea: 1 stem disbudded
2. Hybrid tea: 3 roses, 3 varieties disbudded
3. Floribunda: 1 spray naturally grown
4. Grandiflora: 1 stem with 1 bloom, 7 side bloom or buds
5. Polyenthis: 1 spray
6. Climbing rose: 1 spray
7. Mini rose: 1 stem
8. Any other rose: 1 stem

Snapdragon: 3 spikes
Sweet Peas: 5 stems
Violas, with foliage: 5 stems

## Zinnias:

1. Dahlia: 3 blooms
2. Dwarf: 5 blooms
3. Any other: 3 blooms

Any other perennial: 1 spike, 3 stems

## House Plants:

1. Green foliage plants
2. Colored foliage plants
3. Flowering plants under 7"
4. Flowering plants over 7"
5. Succulent
6. Cacti
7. Terrariums
8. Bottle garden

# CREATIVE LIVING <br> HOME EC. \& MISC. 

## Division 1-QUILTING

CLASS A—QUILTS

1. Machined Quilted
2. Hand Quilted
3. Machine Appliquéd
4. Hand Appliquéd
5. Lap Throws
6. Other
.

CLASS B- BABY QUILTS

1. Machined Quilted
2. Hand Quilted
3. Machine Appliquéd
4. Hand Appliquéd
5. Lap Throws
6. Other

CLASS C- MISC.
CLASS D - HOLIDAY THEME

## Division 2 -CROCHET/KNITTING

CLASS A - AFGHANS

1. Knitted
2. Crochet
3. Original Design
4. Machine Knitted
5. Baby
6. Other

CLASS B - HAND KNITTING OR CROCHET CLOTHING

1. Sweaters
2. Slippers
3. Baby
4. Accessory (scarf, purse)
5. Other

CLASS C - CROCHETED CLOTHING

1. Sweater
2. Slipper
3. Baby
4. Other

CLASS D - TABLE LINENS

1. Crocheted 14 " or over
2. Knitted 14 " or over
3. Crocheted under $14 "$
4. Knitted under 14 "
5. Doily
6. Place mats
7. Other

CLASS E - TOYS \& STUFFED

## ANIMALS

1. Stuffed Animals
2. Dolls
3. Doll clothing

CLASS F - HOLIDAY ITEMS
CLASS G- MISC.

# CREATIVE LIVING HOME EC. \& MISC. 

## Division 3-SEWING



CLASS A- CHILDREN'S CLOTHING
3. Shirt

1. Dress
2. Pants
3. Coat
4. Coat
5. Shirt
6. Other
7. Pants
8. Other

CLASS C - ANIMAL ITEMS
CLASS B - ADULT CLOTHING
CLASS D - HOLIDAY ITEMS

1. Blazer, jacket
2. Dress

CLASS E - MISC.

## Division 4 EMBROIDERY, CROSS STITCH \& LATCH HOOK

CLASS A -
BATHROOM LINENS

1. Pillowcases
A. Embroidery
B. Cross stitch
C. Other
2. Latch hook kit
3. Latch hook original

CLASS b- TABLE
LINENS

1. Doily
A. Embroidery
B. Cross stitch
C. Other
2. Placemats
A. Embroidery
B. Cross stitch
C. Other

CLASS C -
TABLECLOTH

1. Embroidery
2. Cross stitch
3. Other

CLASS D -
HOUSEHOLD
ACCESSORIES

1. Tea towels
A. Embroidery
B. Cross stitch
C. Other
2. Guest towels
A. Embroidery
B. Cross stitch
C. Other
3. Potholder
A. Embroidery
B. Cross stitch
C. Other
4. Other

CLASS E - PICTURES \& WALL HANGINGS
UNDER 144 sq" WITH
FRAME.

1. Crewel
2. Needlepoint
3. Embroidery
4. Cross stitch
5. Latch hook
6. Other

CLASS F- PICTURES \&
WALL HANGINGS
UNDER 144 sq " W/O
FRAME

1. Crewel
2. Needlepoint
3. Embroidery
4. Cross stitch
5. Latch hook
6. Other

CLASS G -
PHOTOGRAPHY

CLASS H - WEARABLE
ART

1. Appliquéd
2. Cross stitch
3. Embroidery
4. Other

CLASS I -HOLIDAY
ITEMS
CLASS J - MISC.

## CREATIVE LIVING <br> HOME EC. \& MISC.

## Division 5 - HOBBY CRAFTS

CLASS A- BEAD WORK
CLASS B- DOLLS

1. Handmade
A. Under 12"
B. Over $12 "$
C. Other

CLASS C - FABRIC PAINTING

1. Clothing
2. Pictures

CLASS J - PAINTING

1. Tole/Acrylic
2. Tole/Oil
3. Acrylic
4. Oil
5. Watercolor
6. Charcoal
7. Pencil
8. Pen
9. Other
10. Other

CLASS D - FLOWER
ARRANGEMENTS

1. Silk
A. Wreaths
B. Swags
C. Other
2. Dried
A. Wreaths
B. Swags
C. Other
3. Other

CLASS E- HOLIDAY THEME
CLASS F- LEATHERWORK

1. Embossed \& figure carving
2. Fabrication \& construction

CLASS G - METAL
CLASS H - MODELS
CLASS I - PLASTIC CANVAS

## CLASS K - WEAVING

1. Dream catcher
2. Macramé
A. Potholders
B. Other

## CLASS L - WOODWORKING

1. Carving
A. Large all 4 sides showing
B. Small (under 6")
C. Relief ( 1 side shows)
D. Chip (flat with geometric design)
2. Precut or kit
3. Wood burning
4. Other

CLASS M -CERAMICS
CLASS N-MIXED MEDIA

1. Paint
2. Paper
3. Glue
4. Other

## Contents:

Introduction

General 4-H/FFA Rules<br>Disciplinary<br>Breeding/Horse<br>Pet<br>Market Animal Rules<br>Beef<br>Pig<br>Dairy Calf<br>Sheep<br>Goat<br>Rabbit<br>Poultry



## Special Awards given

4-H Mission Statement: The mission of 4-H is to empower youth to reach their full potential through working and learning in partnership with caring adults.

## Objectives of 4-H and FFA projects:

1. To practice citizenship and leadership skills
2. To explore career, job, and leisure opportunities.
3. To develop integrity, sportsmanship, decision making and public speaking skills
4. To demonstrate an understanding of the consumer aspect of the industry
5. To learn and apply University and industry recommended principles of animal science
6. To demonstrate knowledge of sound animal breeding, selection, feeding and marketing management

State 4-H Livestock Policies: Please refer to the current University of Idaho 4-H Policies and Procedures \#9165, state policies may not be listed in this set of rules. The state policies set the foundation for this set of rules and must be followed. It is highly recommended that members and leaders read the section on preparing animals for show.

[^0]
## General Rules for Lincoln County 4-H and FFA

## Rules must be adhered to by all 4-H and FFA members, volunteers, and advisors

1. The following are requirements for $4-\mathrm{H}$ member participation:

- $4-$ H members are ages 8 to 19 (as of January 1,2023 ) and not have exceeded their $19^{\text {th }}$ birthday by January 1 of the exhibit year, except for Cloverbuds.
- 4-H members must be enrolled in the project in which the exhibit is entered.
- $4-\mathrm{H}$ members will be allowed an unlimited number of total entries.
- Cloverbuds are limited to 4 entries.

2. Membership and age requirements for youth (as of January 1, 2023),

- Cloverbuds

5 to 7 years old

- Junior 8 to 10 years old,
- Intermediate 11 to 13 years old,
- Senior 14 to 18 years old

3. 4-H /FFA member staying overnight at the fairgrounds MUST be under adult supervision. If members' parents cannot be there, members must have an adult designated as their authority.
4. Clubs have a choice of 4 or 8 -foot display area to decorate. The office will assign club spaces according to size needed.
5. All approved and active 4-H clubs must complete a club secretary and treasurer record book, being handed in on set deadline date. Failure to turn record books in by the deadline will make the entire club ineligible to participate in the current year's fair.
6. Participate in at least 1 club service learning activity.
7. All record books turned in Friday July 14, 2023, by 4:00pm
8. The following are requirements and information for exhibits:

- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Foods must not require refrigeration.
- Portfolios will be judge separate from the exhibit/project.
- Additional/supplemental workbooks or activities should be included with the presentation of the exhibit or project.

9. Projects must be registered on ZSuites by May 1, 2023, at midnight. The program will be closed after this time.

- Entries must be accompanied by an exhibit card. These cards will be printed by office staff and need to be attached to exhibits prior to interview/entry check in.
- Bring all $4-\mathrm{H}$ exhibits to the community building at the Lincoln County Fairgrounds.
- No projects will be accepted after the last interview of the day.

10. All FCS/Miscellaneous projects must interview to complete their project. Animal projects interviews are optional to interview.
11. Miscellaneous projects and portfolio picked up Sunday morning July 30, 2023, between 6:00am and 9:00am.
12. Members and/or leaders/advisors are responsible for notifying Extension Office of clerical errors prior to the beginning of the show.
13. Clothing: no tank tops, torn clothing, belly shirts, shorts or open-toed shoes may be worn around the animals. Boots or sturdy shoes are required always around the animals. Recommended show clothing is white jeans and shirt for dairy, western attire for other species. Hats are not recommended except in horse showmanship.
14. Animal project requirements must be completed before the animal may be sold.
15. Volunteers, advisors, and parents will be responsible for seeing that animals considered unsafe stay at home. Any animal that cannot be weighed-in or shown by one person will not be allowed to remain at the fair.
16. Name cards for each animal will be provided and must be filled out and posted on each market animal stall.
17. It is the responsibility of club members to remove all manure piles from pens and pick up areas by $8: 00$ am each day, except for Sunday, which is $6: 30 \mathrm{am}$. All bedding and manure must be put in the designated area.
18. All 4-H/FFA livestock members will be assigned pens and grouped by specie and club. Only species superintendents may reassign pens.
19. No livestock may be taken or ridden onto the fairgrounds around the food or vendor areas.
20. The Fair Board and the State Department of Ag request that ALL animals to be exhibited shall be immunized against infectious and communicable diseases before being exhibited.
21. Care of livestock animals must be consistent with production practices and accepted standards. All withdrawal times must be observed, and off-label drug use is prohibited. No medications may be given to an animal at the fair without superintendents' prior notification.
22. No illegal drug, off-label use of drugs (uses other than specifically allowed on the drug label), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is not permitted.
23. No physical abuse of project animals is permitted in any public or secluded setting. Physical abuse includes, but is not limited to, surgical or other physical alteration of animal appearance or practices resulting in bruising or injury. It also includes practices resulting in excessive levels of shrink, fill, or animal stress other than routine management in accordance with acceptable industry animal husbandry practices.
24. Animals exhibiting symptoms of disease or other medical conditions or abnormal conditions including significant unthriftiness or neglect are not eligible for entry or exhibition in 4-H Sanctioned Meat Animal program event.
25. No animal at the fair will be looked at for health reasons without owner and superintendent notification.
26. Any animal displaying signs of sickness must be released by a licensed veterinarian, superintendent, and owner before leaving premises. The said persons must notify the Extension office or FFA personnel when animal leaves premises.
27. Sideline assistance, coaching, and encouragement are not needed, desired nor approved during any 4-H/FFA performance.
28. No person will work on any 4-H/FFA project unless the member is present and helping- junior age youth may have help, intermediate youth limited help, and seniors are expected to do all their own work.
29. Violation of when a parent or non-4-H/FFA member is in excess of assisting with Lincoln County 4-H/FFA member's project.
Disciplinary action will be:
$\checkmark$ Verbal warning first with member, parent, leader, Lincoln County Leaders Council Executive Committee Member, and member of the Lincoln County Extension Office.
$\checkmark$ Second offense will be a written letter and handed to youth, with acknowledgement of parents, leader, Committee Member and Extension office.
$\checkmark$ Third will be a fine of $\$ 50.00$ paid before market animal sale, with acknowledgement of parents, leader, Committee Member and Extension office.
$\checkmark$ Each warning documented in writing.
30. In showmanship, the 4-H/FFA member must show his/her own animal/species. The Executive committee must approve any exceptions.
31. If a market animal does not make weight, animal may stay for showmanship only if animal meets an Average Daily Gain (ADG) requirement.

- Requirement ADG: Steers: 2.0 ADG,

Lamb: 3 ADG,
Goat: 3 ADG,
Swine: 1.25 ADG,
Dairy . 75 ADG
32. Showmanship judged by age divisions. Animal quality judged by specie weight division.
33. Each market animal member may initially weigh in one market project animal and one spare per species. The portfolio must include animal specific information on both animals. Family spares are allowed but all members of the family MUST have animal specific information on the main animal along with the spare. Spares will be allowed th the fair if room in barns can accommodate them.
34. No livestock taken from the fairgrounds until after 6:00 am on Sunday without species superintendent, Market Animal Sale Committee and Lincoln Count Extension personnel approval.
35. All 4-H/FFA members or their representatives are responsible for livestock until animals are loaded out for shipping or going home. All 4-H/FFA members must be present to load their animals on Sunday morning unless they have prior approval from species superintendent.
36. The Large Animal Round Robin shall consist of the grand champion showman in horse, beef, sheep, swine, market goat, and market and breeding dairy. Small Animal Round Robin consist of grand champion showman in dairy and pet goat, chicken, rabbit, dog, and cat. If not more than three noted species in large or small Round Robin, the event will not be held. Round Robin Chair will work with the species superintendents on choice for the round robin.
37. Grand Champion showmanship winners are eligible to compete in large or small animal Round Robin contests. Should the showman win in more than one species, the species they choose not to compete in may be filled by the Reserve Champion of that species.
38. White ribbon portfolio will be eligible for showmanship class only and will not be allowed in the quality class or sell. With incomplete portfolio the animal will NOT be allowed at the fair at all.
39. White ribbon record portfolio will be notified by the extension office before interviews to be given the chance to pull their score up.

## All members, parents, leaders, and advisors must follow the general rules and market animal rules. Not following the rules will result in the following penalties:

1. Animal species superintendent can red flag the animal pen, when posted barn rules are not followed.
2. Disciplinary action will be:
$\checkmark$ Verbal warning first with member, parent, leader, Lincoln County Leaders Council Executive Committee Member, and member of the Lincoln County Extension Office.
$\checkmark$ Second offense will be a written letter and handed to youth, with acknowledgement of parents, leader, Committee Member and Extension office.
$\checkmark$ Third will be a fine of $\$ 50.00$ to be paid before market animal sale, with acknowledgement of parents, leader, Committee Member and Extension office.
$\checkmark$ Each warning will be documented.

## Breeding, Horse, and Pet Animal Rules

## Breeding and Horse

1. Breeding and horse projects must be owned at least 90 days prior to Lincoln County Fair.
2. Must participate in showmanship to finish the project.
3. Breeding project may be used instead of a market animal.
4. If a 4-H member leases a project animal, a complete written and signed copy of the lease agreement must be returned to the county extension office by the required ownership date.
5. Members taking horse and breeding animals, done on ZSuites in the animal section by the $\mathbf{9 0}$ day rule.
6. Breeding projects and horse show contestants must submit fair entry forms prior to the fair.
7. All female sheep and goats and intact males must have appropriate scrapies tag. Heifers must be brucellosis vaccinated prior to Lincoln County Fair.
8. No stallions or bulls over one year old may be exhibited by a 4-H member noted in the state policy and procedures.
9. Classes will follow breed industry standards at discretion of judges and species superintendent. Classes will be according to age, sex, and breed.
10. Members receiving white ribbons on their portfolio must show in Showmanship to finish the project. They are not allowed to compete in breeding quality classes.
11. All youth participants in Idaho $4-\mathrm{H}$ horse activities or events must wear an ASTM-SEI approved equestrian helmet whenever mounted on an equine, or fin vehicle (cart, wagon, buggy, etc.) being pulled by an equine. Helmets should be replaced after and impact or after 5 years.
12. Poultry may bring 3 pullets and /or 1 dozen eggs if birds are in production.
13. Dairy goats, pullets and breeding rabbits are eligible for Small Round Robin. Horse and dairy cattle are eligible for Large Round Robin.

## Pets

1. Pet projects must be owned by the recommended days in the Idaho 4-H Requirement Handbook to show in the Lincoln County Fair.
2. Exhibit the project or poster at the fair and participate in showmanship class. There is no quality class for pet projects.
3. All female goats and intact males must have appropriate scrapies tag.
4. Classes will follow type of pet. (cat, chicken, rabbit, cavy, dog, pygmy goat, etc.)
5. Are eligible for the Small Animal Round Robin.

## Lincoln County Bred and Fed Award <br> (history and quidelines)

Started by the Rail Riders 4-H Club in 2005, the Lincoln County Bred and Fed established to:

- Recognize Lincoln County livestock producers who raise quality livestock and support the 4-H and FFA programs by offering high quality animals to Lincoln County youth.
- Encourage our young showmen to begin their own breeding projects to raise their own market animals and/or become a source of animals for other 4-H and FFA members in Lincoln County.
- Reward our 4-H/FFA members who do an excellent job of feeding and presenting those animals at our fair.


## Requirements for the Lincoln County Bred and Fed Contest:

Qualifying market species: Beef, Lamb, Swine, Dairy, Goat
All Market Animals must be purchased and in the 4-H or FFA member's possession by species weigh in.

Proof of ownership required on all market animals. Each 4-H/FFA member required to have a brand inspection for all market beef and dairy animals. Lincoln County Livestock Bill of Sale for all market species with addresses of producer and 4-H/FFA member.

Official Lincoln County Market Animal ear tag will be put in the all market animals' ears at the weigh-in of each species. All market animals weighed in at the initial weigh-in must be carried through the member's record book/AET record book.

## Producer:

- The producer should live in Lincoln County.
- The producer should be the owner upon birth of the animal.
- The producer must put their address on the Bill of Sale for verification of ownership in Lincoln County.


## 4-H/FFA Member:

- The 4-H/FFA member must live in Lincoln County a greater part of the time of ownership.
- The 4-H/FFA member must purchase the animal from a Lincoln County producer or produce the animal themselves.
- The 4-H/FFA member must COMPLETE their market project in 4-H/FFA quality show at the fair.


## Scoring Requirements:

- Completed Lincoln County Livestock Bill of Sale with address of producer and 4-H/FFA member.
- Meet the ADG weigh in requirement
- Receive a top of the class or blue ribbon in weight class
- Completed the record book/AET record book.


## Market Animal Rules

1. All market animal projects must adhere to state guidelines.
2. All market animals will be tagged with UI Extension Office approved tags at the initial weigh-in and must retain same tag until animal is received by buyer/packer following the sale. Replacement tags are issued only on a case-by-case basis following review.
3. Market animal has the right to discuss changes for market animal issues via phone calls, text, or meeting.
4. Weigh-in fees are set prior to species weigh-in and must be paid before animal will be weighed. Initial weigh-in fees should reflect the cost of the ear tag/scale certification.
5. All female sheep and goats and intact male sheep and goats must have appropriate scrapies tag prior to initial weigh in.
6. Members can only sell a single animal or pen through the sale.
7. 4-H/FFA member should keep their own weights, brand inspections, bill of sales. The UI Extension Office will keep the weights, brand inspections, bill of sales on file as back up.
8. Animals must be clean and dry at all weigh-ins.
9. Animals will only be weighed during allotted weigh-in times. Member, species superintendent, market animal representative, and Extension Office representative must be present at weigh-ins.
10. Market animals will be allowed one trip across the scales at fair weigh-in. If a balance check is made on the scales for a reweigh the animal will be required to stay by the scale for the reweigh. Species Superintendent, UI Extension Office Representative and MAS Chair must agree for the reweigh.
11. Quality classes will be judged by weight divisions and will be set by market animal sale committee, species superintendent, and Extension Office.
12. Market animals are to be fit in accordance with the objective of enhancing the animal's natural appearance. All show products are therefore allowed as far as they do not drastically alter the appearance of the animal. Members found to be in violation of this objective will be contacted by the Species Superintendent, UI Extension Office Representative and MAS Chair and asked to align their fitting job to the afore said objective. If member will not consent, they will be disqualified from the show and sale.
13. White ribbons received in quality classes are at the Judge's discretion. Animals receiving white ribbons for quality are not eligible to sell.
14. The market animal sale is a terminal sale. Once the animal is sold, the Lincoln County 4-H/FFA project is considered terminated. Members cannot use the same animal at a different county fair as a 4-H/FFA project nor can they sell their animal to another member in another county for use as a 4-H/FFA project during the same project year. Members will have first option for purchasing their animal only if designated as a resale animal.
15. Blue Sky Bids cannot exceed the Grand Champion species bid.
16. Sale order will be drawn out of the hat; ribbons will be noted in sale book.
17. Market animal projects start the day the animal is weighed-in at beginning weigh in and end the Sunday the animal is loaded for removal from the fairgrounds.
18. Lincoln County Bred \& Fed Program -All project animals must be purchased or raised by a breeder and shown by 4-H/FFA youth of Lincoln County to participate.
19. If, after the Market Animal Sale, an animal is found unfit for human consumption. The animal is the sole responsibility of the seller. The seller will receive no floor price, or blue sky.

## Beef

1. Animals must be born after January $1^{\text {st }}$ one year prior to showing.
2. The project must start by the date of the initial weigh-in, which must occur as close as possible to 150 days prior to the final weigh-in.
3. Initial weigh-in beef should be around 750 pounds, no minimum weight Recommended range is $750-1000$ pounds A member has 6 days after initial weigh-in to replace that animal that is below the recommended weight. Only members at initial weigh-in may replace their animal within 6 days. Species superintendent, UI Extension Office and market animal sale committee representative must be present at any weigh-ins or re-weighs.
4. Minimum actual weight by fair is 1100 pounds. Market beef will be required to meet a minimum of 2.0 average daily gain by final weigh in to sell.
5. Members wishing to show a "low-line" breed must contact the MAS committee and have project approved PRIOR to the initial weigh-in. Minimum actual fair weight for these projects will be determined by frame size.

## Swine

1. All pigs must be born in the current year of the project.
2. The project must start by the date of the initial weigh-in, which must occur no later than 100 days prior to the fair weigh-in.
3. Recommended weight is $60-100$ pounds. A member has 6 days after initial weigh-in to replace that animal that is below the recommended 60 pounds. Only members at initial weigh-in may replace their animal within 6 days. Species superintendent, UI Extension Office and market animal sale committee representative must be present at any weigh-ins or re-weighs.
4. Minimum actual weight at final weigh-in is 220 pounds. Market swine will be required to meet a minimum 1.25 pound average daily gain by final weigh in to sell.

## Dairy Calf

1. All project calves must be born on or after January 1 in the current project year.
2. There is no minimum weight requirement, but calves must be sound and healthy.
3. The project must begin by the date of the initial weigh-in, which must occur no later than 85 days prior to the final weigh-in.
4. Dairy calves must be brucellosis vaccinated prior to the final weigh-in.
5. Dairy calves are required to meet a minimum 1-pound average daily gain by final weigh-in to sell.

## Sheep

1. All project lambs must be born in the current year of the project. All animals will be mouthed to determine age at the initial weigh-in.
2. The project must begin by the date of the initial weigh-in, which must occur no later than 60 days prior to the final weigh-in.
3. Recommended initial weight is $70-90$ pounds. A member has 6 days after initial weigh-in to replace that animal that is below the recommended 70 pounds. Only members at initial weigh-in may replace their animal within 6 days. Species superintendent, UI Extension Office and market animal sale committee representative must be present at any weigh-ins or re-weighs.
4. Minimum actual weight at final weigh-in is 110 pounds. Market Lambs are to meet required a . 3 pound average daily gain by final weigh in to sell
5. All sheep must be shorn prior to the fair according to the preference of the floor buyer.
6. Tail docking Rule
a. Market lambs must be docked such that the tail dock is healed. Lambs exhibiting evidence of surgically removed tail vertebra or redocking are ineligible.
b. 4-H/FFA members will be allowed 6 days after weighing in to replace and weigh in new lambs.

## 7. Any sheep that exhibits a rectal prolapse during the fair will be ineligible for exhibit or sale, upon notification by Species Superintendent, UI Extension Office Rep., and Market Animal Sale Chair, immediately removed from the fairgrounds.

## Goat

1. All project market goats must be born November 1 to January 31 of the current project year.
2. Must be a market goat breed.
3. The project must begin by the date of the initial weigh-in which must occur no later than 60 days prior to the final weigh-in.
4. Recommended initial weight is $\mathbf{4 0 - 6 0}$ pounds. A member has 6 days after initial weigh-in to replace that animal that is below the recommended 40 pounds. Only members at initial weigh-in may replace their animal within 6 days. Species superintendent, UI Extension Office and market animal sale committee representative must be present at any weigh-ins or re-weighs.
5. Market goats are required to meet a minimum of .3-pound average daily gain by final weigh-in to sell.

## Rabbits

1. The project must begin no later than 90 days prior to beginning of current fair year.
2. Only market (meat) rabbit projects will sell at the fair.
3. Rabbits judging will be by the standards set by the American Rabbit Breeders Association for each breed and crossbreeds judged as meat quality animals.
4. Any rabbit showing signs of illness or disease cannot show and remove the animal from the fairgrounds.
5. Market rabbit project members must show and sell a pen consisting of three rabbits.
a. The meat pen will consist of three rabbits of the same breed and variety; rabbits must be under 10 weeks of age.
b. Judging will be on (1) meat type (2) condition (3) uniformity
c. Weights should reflect standards for breed and variety shown
6. Rabbits delivered to the buyer processed and ready for the oven unless otherwise instructed by the buyer.

## Poultry

1. The project must begin no later than 90 days prior to Lincoln County Fair. The Lincoln County Extension Office will purchase chicks to ensure the 90 days and species.
2. Only market (meat) poultry projects will be able to sell at the fair.
3. Any poultry showing signs of illness or disease will not be able to show and removed from fairgrounds.
4. Market poultry members may show and sell a pen consisting of either two or three birds depending on species.
a. The meat pen will consist of birds of the same breed and variety.
b. Judging will be (1) meat type (2) condition (3) uniformity
5. Poultry age and number of birds as follows:
a. Turkey roasters, two birds, age 20-24 weeks at fair
b. Chicken fryers, three birds, age 13 weeks at fair
6. All birds delivered to the buyer processed and ready for the oven unless otherwise instructed by the buyer.

## ICA Award Buckle

The ICA Awards ONE buckle per county fair.
Guidelines for the Superior Beef Award are as follows:

- The award recipient should be a well-rounded individual that exhibits the best combination of performance, sportsmanship, and citizenship. The winner is not necessarily the individual with the winning beef project.
- Aware recipients are to be in a Beef Project in the year the award is presented.
- The Superior Beef Award Belt Buckle will be awarded to an individual only once.
- The Superior Beef Award should be determined by the standing county awards committee. In cooperation with local agricultural education instructors and county extension educators.


## Idaho Wool Growers Association Sashes

Provide every county and state fair in the state with Grand Champion and Reserve Champion wool sashes for the winning market lamb.

Address for writing thank you cards to the IWGA is 2118 W Airport Way, Boise, ID 83705. Pictures emailed to director@idahowoolgrowers.org.

## 4-H Volunteer Distinguished Service Award (DSA)

Recognizing outstanding 4-H adult volunteers at the county, district, and state levels, who have demonstrated participation, leadership, initiative, and dedication to Idaho 4-H.

## Spirit of the Fair Award

Qualification: helpful,

## Triple Crown Award

This award recognizes the individual who receives the Grand Champion Award in both quality and showmanship in their respective species, as well as the overall Round Robin Showmanship Award

- Prize would be $\$ 300.00$ in cash or gift card
- Name placed on a plaque hung in Lincoln County Community Building hallway


## Farm Bureau Gooding/Lincoln County Award

- $\quad \$ 50.00$ given to a top youth participating in interview judging in all projects
- Beef, sheep, goat, dairy, rabbit, horse and miscellaneous
- $\$ 50.00$ to the top winner of Oral Presentation
- $\$ 25.00$ to the second Oral Presentation if judges request a second place

glanbia

Thank you for your continued support for our fair book!


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